# CITY OF SARATOGA SPRINGS

City Council Meeting



January 16, 2024

City Council Meeting Room

07:00 PM P.H. Amend Various Chapters of the City Code to Remove Fees



7:00 PM

**CALL TO ORDER** 

**ROLL CALL** 

**SALUTE TO FLAG** 

**PUBLIC COMMENT PERIOD / 15 MINUTES** 

PRESENTATION(S):

**EXECUTIVE SESSION:** 

# **CONSENT AGENDA**

- 1. Approval of 1/1/2024 City Council Meeting
- 2. <u>Approval of 1/2/2024 City Council Meeting Minutes</u>
- Approval of 12/15/2023 Pre-Agenda Meeting Minutes
- 4. <u>Approval of 12/19/2023 City Council Meeting Minutes</u>
- Approval of 12/28/2023 City Council Meeting Minutes
- 6. <u>Approval of 12/5/2023 City Council Meeting Minutes</u>
- Approve Mid-Warrant 2023, 23MWDEC5 \$2,500.00
- Approve Mid-Warrant 2023, 23MWDEC6 \$103,563.22
- 9. Approve Mid-Warrant 2024, 24MWJAN1 \$29,605.82
- 10. <u>Approve Mid-Warrant 2024, 24MWJAN2 \$500.00</u>
- 11. Approve Warrant 2023 23DEC4 \$Pending (Will be Added After Pre-Agenda)
- 12. Approve Warrant 2024 24JAN2 \$Pending (Will be Added After Pre-Agenda)
- 13. Approve Payroll 01/05/2024 \$378,489.22
- 14. Approve Payroll 01/12/2024 \$481,675.86
- 15. Approve Budget Transfers Regular

# MAYOR'S DEPARTMENT

- 1. Announcement: State of the City Address-January 30, 2024
- 2. <u>Announcement: Public Speaking</u>
- 3. Discussion: Location of City Council Meetings
- 4. Appointment: Planning Board
- 5. Announcement: Planning Board
- 6. Appointment: Zoning Board of Appeal
- 7. <u>Discussion and Vote: Authorization for Mayor to Sign Art Co-Sponsor Agreement</u>
- 8. <u>Discussion and Vote: Recreation Department Agreement Templates</u>
- 9. Discussion and Vote: Extending the 60-Day Time Period and Zoning Map Amendment
- 10. Set Public Hearing: Zoning Map Amendment

# **ACCOUNTS DEPARTMENT**

- 1. Announcement: Downtown Advisory Committee Update
- 2. Announcement: Special Events
- 3. Announcement: Business Milestones
- 4. Announcement: Update on Risk and Safety
- Discussion and Vote: Authorization for the Mayor to Sign Contract with FitzGerald, Morris, Baker, and Firth for Article 7 Cases
- 6. <u>Discussion and Vote: Amend Various Chapters of the City Code to Remove Fees</u>
- 7. Award of Bid: Transit Mix Concrete to Pallette Stone
- 8. Discussion and Vote: Authorization for Mayor to Sign Contract for Electric Rates

#### FINANCE DEPARTMENT

- 1. Announcement: Update on City Finances
- 2. Announcement: Now Accepting Participatory Budgeting Committee Applications
- Discussion and Vote: Updates to Finance Policy and Procedure Manual (FPPM)
- 4. <u>Discussion and Vote: Use of Reserve Resolution Payment of Bonded Indebtedness</u>
- 5. <u>Discussion and Vote: Authorization for Mayor to Sign Addendum #1 with SHI for Barracuda Email Archiver</u>
- 6. <u>Discussion and Vote: Use of Reserve Resolution Retirement Reserve</u>

# **PUBLIC WORKS DEPARTMENT**

- 1. <u>Set Public Hearing: Garbage, Rubbish and Refuse</u>
- 2. Announcement: SiFi Update
- 3. <u>Discussion and Vote: Authorization for Mayor to Sign Contract with Joe Johnson Equipment for Elgin & Vactor Equipment Parts and Service</u>
- 4. <u>Discussion and Vote: Authorization for Mayor to Sign Contract with Casella Waste Systems for Municipal Solid Waste</u>
- 5. <u>Discussion and Vote: Authorization for Mayor to Sign Contract with Morton Salt, Inc for Rock Salt</u>
- 6. <u>Discussion and Vote: Authorization for Mayor to Sign Sidewalk Agreement for 42 Phila st.</u>

# **PUBLIC SAFETY DEPARTMENT**

- Discussion and Vote: Authorization to pay an invoice to DLC Electric, LLC
- Discussion and Vote: Authorization to pay an invoice to Joe's Cycle Repair
- 3. <u>Discussion and Vote: Authorization to reimburse employee #2539</u>
- 4. <u>Discussion and Vote: Authorization for the Mayor to sign a contract with Firematic Supply Company</u>
- Discussion and Vote: Authorization to pay annual invoice to Axon
- 6. Discussion and Vote: Approval to use 2023 funds for previously approved contract with Ward Apparatus

# **SUPERVISORS**

1. Supervisors

Michele Madigan

Remarks

Matthew Veitch

Committee Assignments for 2024

### **ADJOURN**