



City of Saratoga Springs

ZONING BOARD OF APPEALS

City Hall • 474 Broadway

Saratoga Springs, New York 12866

518.587.3550

www.saratoga-springs.org

| Primary |
|-----------------------------|
| Gage Simpson (Chair) |
| Brad Gallagher (Vice Chair) |
| Cheryl Grey |
| Brendan Dailey |
| Shafer Gaston |
| Jonah Cohen |
| Alice Smith (Alternate) |
| John S. Daley (Alternate) |

- NOTE: This meeting is being held IN- PERSON at City Hall
- To participate or provide input during the meeting, please attend the meeting in person
- To view the webcast live or once recorded, go to www.saratoga-springs.org.
- Comments may be submitted up to 12PM on the day of the meeting using the [Public Comment form](#) on the Planning Department page.

ZONING BOARD OF APPEALS AGENDA

Monday, November 20, 2023, at 6:30 p.m.

Procedural Business

| Agenda Order | Project # | Project | Project Location | Project Description | Ordinance Type |
|--------------|--------------------------|-----------------------|------------------|--|----------------|
| 1 | 20230877 | NYS Rt29 Multi Family | NYS Route 29 | Area variance to permit the construction of a multi-family residence, including row houses and a hotel, within the NC/T-5 District | UDO |

New Business

| Agenda Order | Project # | Project | Project Location | Project Description | Ordinance Type |
|--------------|--------------------------|--|-------------------|--|----------------|
| 2 | 20230921 | 42 Schuyler Front Porch & Second Story | 42 Schuyler Drive | Area variance to permit the expansion of a single family residence within the Urban Residential-1 (UR-1) District | UDO |
| 3 | 20230844 | 10 Cottage Area Variance | 10 Cottage Street | Area variance to permit the construction of a new single-family home to be used as a second dwelling within the Urban Residential -3 (UR-3) District | UDO |
| 4 | 20230820 | 332 Caroline Addition | 332 Caroline | Area variance to permit the expansion of the existing single-family home within the Urban Residential -2 (UR-2) District. | UDO |

Continued Business

| Agenda Order | Project # | Project | Project Location | Project Description | Ordinance Type |
|--------------|--------------------------|---|------------------|---|----------------|
| 5 | 20230558 | 38 Oak Two Car Garage with Dwelling | 38 Oak | Area variance to permit the construction of a second dwelling above a garage in the Urban Residential-3 (UR-3) District | UDO |
| 6 | 20230559 | 1 Station Lane Mixed Use Building | 1 Station Lane | Area variance to permit the construction of a level, mixed-use building in the Neighborhood Center District NC/T-5 District | UDO |
| 7 | 20230335 | 9 Clark Zoning Interpretation | 9 Clark | Zoning Interpretation of the 1973 Zoning Code section 135-33 and a 1983 Variance Approval | UDO |
| 8 | 20230786 | YMCA Senior Center Signage - Area Variance | 290 West Ave | Area variance to permit the fabrication and installation of a sign above the first floor at 290 West Avenue. | UDO |
| 9 | 20230683 | 26 Joseph St. Patio & Pergola Area Variance | 26 Joseph St. | Area variance to permit the installation of a rear patio within the Urban Residential- 2 (UR-2) District. | UDO |
| 10 | 20230575 | 19 Railroad Movie Signage | 19 Railroad | Area variance to permit the rebranding of an existing movie theatre in the Urban Core UC/T-6 District | UDO |

3. Upcoming Meetings

December 11, 2023 at 6:30PM

4. Announcement:

If you are interested in supporting our community by sitting on a Land Use Board, please fill out [the form](#) on the City's website.

GENERAL MEETING GUIDELINES

- Applicant presentations to the Board will be limited to 15 minutes.
- Public comments from the audience during public hearings will be limited to 3 minutes.
- All speakers will be timed to ensure compliance.
- Individuals may not donate their allotted time to other speakers.
- Please be respectful to the speakers while they are addressing the Board.
- Comments to the Board should relate specifically to the application under consideration and the review criteria.
- All written comments will be distributed to the Board and made part of the public record.

Note: This agenda is subject to change. Please check the [website](#) for the latest version.

