



### 7:00 PM

### CALL TO ORDER

1. Announcement: Commissioners Franck and Dalton will attend remotely

# ROLL CALL

SALUTE TO FLAG

**PUBLIC COMMENT PERIOD / 15 MINUTES** 

**PRESENTATION(S):** 

**EXECUTIVE SESSION:** 

## **CONSENT AGENDA**

#### **MAYOR'S DEPARTMENT**

1. Discussion and Vote: Authorization for the Mayor to Sign MOU with Veterans & Community Housing Coalition

## ACCOUNTS DEPARTMENT

#### FINANCE DEPARTMENT

- 1. Discussion: Proposed "Clubhouse" Definition in UDO
- 2. Announcement: Memorial Dedication Schedules
- 3. Discussion and Vote: Budget Transfers Contingency

## PUBLIC WORKS DEPARTMENT

#### PUBLIC SAFETY DEPARTMENT

## SUPERVISORS

#### ADJOURN