



# CITY OF SARATOGA SPRINGS

## DESIGN REVIEW COMMISSION

City Hall - 474 Broadway  
Saratoga Springs, New York 12866  
Tel: 518-587-3550 fax: 518-580-9480  
[www.saratoga-springs.org](http://www.saratoga-springs.org)

Steven Rowland, *Chair*  
Tamie Ehinger, *Vice Chair*  
Richard Martin  
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Karen Cavotta  
Cynthia Corbett  
Leslie DiCarlo  
Jason Tommell, *Alternate*

Design Review Commission Meeting – Wednesday, February 3, 2016  
City Council Room – 7:00 P.M.

### AGENDA

Salute to the Flag

#### **A. Proposed Consent Agenda Items:**

Note: The intent of a consent agenda is to identify any applications that appear to be 'approvable' without need for further evaluation or discussion. If any DRC member or member of the audience wishes to discuss/explore any proposed consent agenda item, then that item would be pulled from the 'consent agenda' and dealt with individually.

1. Classical Concepts/Aveda, , Historic Review of a sign within the Transect-6 Urban Core District.

#### **B. DRC Applications under Consideration**

2. 2014.121.1 Troutt Rear Porch Modifications, 737 North Broadway, Historic Review of rear porch modifications within the Urban Residential-1 District.
3. 2016.002 Sautter Exterior Modifications, 150 Washington Street, Architectural Review of exterior modifications within the Urban Residential-3 District.
4. 2016.001 55 Phila Mixed-use Bldg, 55 Phila Street, consideration of SEQRA Lead Agency for Architectural Review of a new mixed-use structure within the Transect-6 Urban Core District.
5. 2013.070.2 Congress Hall Condominiums, 322 Broadway/7 Spring Street, Historic Review of exterior modifications to an existing structure within the Transect-6 Urban Core District.
6. 2016.005 Hoffman Carwash, 2214 Ballston Ave (NYS Rte 50), Architectural Review of a new car wash within the Highway General Business District.

#### **C. Approve Meeting Minutes:** 2015: 7/1, 7/15

#### **D. Upcoming Meeting(s):**

Feb. 3, 2016 (Caravan: Tuesday, Jan. 26, 2016 at 4:00pm)  
Feb. 17, 2016 (Caravan: Tuesday, Feb. 9, 2016 at 4:00pm)  
March 2, 2016 (Caravan: Tuesday, Feb. 23, 2016 at 4:00pm)

NOTE: This agenda is subject to change. Please contact the Office of Planning and Economic Development at 587-3550 x 2533.