



CITY OF SARATOGA SPRINGS

DESIGN REVIEW COMMISSION

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Steven Rowland, *Chair*
Tamie Ehinger, *Vice Chair*
Richard Martin
Robert West
Karen Cavotta
Robert DeMarco
Cynthia Corbett
Jason Tommell, *Alternate*

Design Review Commission Meeting – Wednesday, January 21, 2015
City Council Room – 7:00 P.M.

AGENDA

Salute to the Flag

A. DRC Applications under Consideration:

1. 2013.093.1 53 Putnam St. Extension, extension of an approval for exterior renovation to an existing building within the Transect-6 Urban Core District.
2. 2015.004 Smashburger Wall Signs, 46 Marion Ave, Architectural Review of 3 wall signs within the Transect-5 Neighborhood Center District.
3. 2014.138 Embassy Suites Signage, 46 Congress St, request for an Advisory Opinion from the ZBA (Architectural Review) for signage within the Transect-6 Urban Core District.
4. 2015.002 Devlin Addition/Façade Alteration, 25 Fifth Ave, Architectural Review of an addition and exterior material changes within the Urban Residential-1 District.
5. 2015.001 Pavoldi Residence Addition, 75 Lake Ave, Historic Review of a 2-story rear addition within the Urban Residential-4 District.
6. 2014.128 77 Van Dam Window Replacements, 77 Van Dam St., Architectural Review of window replacements within the Urban Residential-2 District.
7. 2014.097 Union Gables Pool House and Gym, 72 Union Avenue, Historic Review of pool house and gym within the Urban Residential- 4 District.
8. 2015.003 Druthers Brewpub Addition, Historic Review of a 1-story addition within the Transect-6 Urban Core District
9. 2015.005 130 Excelsior Mixed-Use Building, presentation and discussion on a proposed mixed-use building, including 65 residential units, within the Transect-5 Neighborhood Center District.

B. Approve Minutes: 10/1/14,

C. Upcoming Meeting(s):

January 21, 2015 (Caravan: Tuesday, January 13, 2015 at 4:00pm)
February 4, 2015 (Caravan: Tuesday, January 27, 2015 at 4:00pm)
February 18, 2015 (Caravan: Tuesday, February 10, 2015 at 4:00pm)

NOTE: This agenda is subject to change. Please contact the Office of Planning and Economic Development at 587-3550 x 2533.