

## CITY OF SARATOGA SPRINGS

## DESIGN REVIEW COMMISSION

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org Steven Rowland, *Chair*Tamie Ehinger, *Vice Chair*Richard Martin
Robert West
Karen Cavotta
Robert DeMarco
Cynthia Corbett
Jason Tommell, *Alternate* 

Design Review Commission Meeting – Wednesday, October 15, 2014 City Council Room – 7:00 P.M. DRAFT AGENDA

Salute to the Flag

## A. DRC Applications under Consideration:

- 2014.093.1 Herzog Fence, 142 Lake Ave, Historic Review of cast-iron fence within the Urban Residential-3 District.
- 2. <u>2014.054 Devivo Residence</u>, 48 Franklin Street, Historic Review of window replacements within the Urban Residential-3 District.
- 3. <u>2014.110 Congress Plaza Retail Tenant Signage</u>, 70 Congress Street, Architectural Review of retail tenant wall signage within the Transect-6 Urban Core District.
- 4. <u>2014.111 Gaffney's Wall Sign</u>, 16 Caroline Street, Historic Review of a wall sign within the Transect-6 Urban Core District.
- 5. <u>2014.112 Mouzon House Solar Panels</u>, I York Street, Architectural Review of roof-mounted solar hot water panels within the Transect-6 Urban Core District.
- 6. <u>2014.106 Dexter Roof</u>, 194 Lake Ave, Historic Review of roof & chimney modifications within the Urban Residential-3 District.
- 2014.113 Saratoga Regional YMCA Residential Unit Demolition, 2 Gilman Ave, Architectural Review of the demolition of a single family residential structure within the Saratoga Springs YMCA Planned Unit Development (PUD).
- 8. <u>2014.114 Cellco/Verizon "Small Cell" Installation</u>, 156 Kaydeross Park Road, Architectural Review of a "small cell" wireless installation including associated ground equipment within a Planned Unit Development (PUD).
- B. Approve Minutes: 7/2/14, 7/16/14, 9/3

## C. Upcoming Meeting(s):

November 5, 2014 (Caravan: Tuesday, October 28, 2014 at 5:00pm) November 19, 2014 (Caravan: Wednesday, November 12, 2014 at 5:00pm) December 3, 2014 (Caravan: Tuesday, November 25, 2014 at 5:00pm)

NOTE: This agenda is subject to change. Please contact the Office of Planning and Economic Development at  $587-3550 \times 2533$ .