

CITY OF SARATOGA SPRINGS

City Council Meeting



February 2, 2021

Via Zoom - Registration Required



7:00 PM

CALL TO ORDER

1. Zoom Registration for Meeting on 2/2/21

ROLL CALL

SALUTE TO FLAG

PUBLIC COMMENT PERIOD / 15 MINUTES

PRESENTATION(S):

EXECUTIVE SESSION:

CONSENT AGENDA

- 1. <u>Approval of 1/19/2021 City Council Meeting Minutes</u>
- 2. Approval of 1/19/2021 Pre-Agenda Meeting Transcript
- 3. <u>Approval of 1/19/21 Pre-Agenda Meeting Minutes</u>
- 4. Approval of 1/5/2021 City Council Meeting Transcript
- 5. Approve Resolution for Use of Insurance Reserve #1
- 6. Approve Resolution for Use of Insurance Reserve #2
- 7. Approve Resolution for Use of Insurance Reserve #3
- 8. Approve Budget Amendment Insurance Reserve #1
- 9. Approve Budget Amendment Insurance Reserve #2
- 10. Approve Budget Amendments Insurance Reserve #3
- 11. Approve Budget Transfers Regular
- 12. Approve Payroll 01/29/21 \$871,580.84
- 13. Approve Payroll 01/22/21 \$548,048.61
- 14. <u>Approve Mid-Warrant 2021 21MWJAN3 \$668,726.71</u>
- 15. Approve Mid-Warrant 2020 20MWDEC6 \$15,376.85

- 16. Approve Warrant 2020 20DEC5 \$237,044.23
- 17. Approve Warrant 2021 21FEB1 \$112,105.16

MAYOR'S DEPARTMENT

- 1. <u>Discussion and Vote: Accept the Saratoga Springs Recreation Center Donation from Mayor Scott Johnson</u>
- 2. <u>Announcement: Mayor's Food Drive to Benefit Franklin Community Center and Mother Susan Anderson Women & Children's Emergency Shelter</u>
- 3. Discussion and Vote: Authorization for Community Development Planner to execute HUD mandated Environmental Reviews as a Certifying Officer
- 4. <u>Discussion and Vote: Approval for Mayor to Sign Saratoga County Office for the Aging Transportation</u>
 Agreement 2021
- 5. <u>Discussion and Vote: Approval for Mayor to Sign Saratoga County Office for the Aging Nutrition Agreement</u> 2021

ACCOUNTS DEPARTMENT

- 1. Award of Bid: Bond Counsel to Walsh & Walsh
- 2. Award of Bid: Fiscal Advisory Services to Fiscal Advisors & Marketing
- 3. Award of Bid: Resilient Wedge Gate Valve to Blaire Supply Corp.

FINANCE DEPARTMENT

- 1. Announcement: American Heart Association Go Red For Women National Wear Red Day February 5, 2021
- 2. <u>Announcement: City Hall Department Addresses: Suite Numbers</u>
- 3. Update: City Finances
- 4. Discussion and Vote: 2021 Tax Resolution
- Discussion and Vote: Authorization for Mayor to Sign Agreement with Walsh & Walsh, LLP for Bond Counsel Services
- 6. <u>Discussion and Vote: Authorization for Mayor to Sign Agreement with Fiscal Advisors & Marketing, Inc for Fiscal Advisory Services</u>
- 7. <u>Discussion and Vote: Authorization for Mayor to Sign Agreement with Civic Plus for Website and Design</u>
 Maintenance
- 8. Discussion and Vote: Budget Transfers Payroll
- 9. <u>Budget Transfers Contingency</u>
- 10. Set Public Hearing: Local Law number 1 of 2021: A Local Law to Defer Scheduled Payments of Taxes During the COVID-19 Emergency

PUBLIC WORKS DEPARTMENT

- 1. <u>Discussion and Vote: Authorization for Mayor to Sign Contract with Blair Supply Corp for Resilient Wedge Gate Valve</u>
- 2. <u>Discussion and Vote: Authorization for Mayor to Sign Tree City USA Application</u>
- 3. Discussion and Vote: Authorization for Mayor to Sign Tree City USA Growth Award Application

PUBLIC SAFETY DEPARTMENT

- 1. Announcement: COVID-19 Update
- 2. Set Public Hearing: Amend Chapter 58 of the City Code Entitled Alarm Systems
- 3. <u>Discussion and Vote: Authorization for Mayor to Sign Agreement with HIXNY</u>
- 4. <u>Discussion and Vote: Authorization for the Mayor to Sign Contract with CHA Consulting Inc. for Architectural Design Services</u>
- 5. <u>Discussion and Vote: Authorization for Mayor to Sign Contract with CHA Consulting Inc. for Civil</u> Engineering Design Services
- 6. <u>Discussion and Vote: Authorization for Mayor to Sign Contract with Hueber-Breuer Construction Co., Inc for Consultant Support Services .</u>
- 7. Announcement: Retirements

SUPERVISORS

- 1. Matthew Veitch
 - 1. Building and Grounds Committee
- Tara Gaston
 - 1. COVID-19 Update
 - 2. Health Committee Report
 - 3. Technology & Resiliency Committee Report

ADJOURN