

# CITY OF SARATOGA SPRINGS

City Council Meeting

December 6, 2016

City Council Room

# PRELIMINARY AGENDA



7:00 PM

**CALL TO ORDER** 

**ROLL CALL** 

**SALUTE TO FLAG** 

#### **PUBLIC COMMENT PERIOD / 15 MINUTES**

## PRESENTATION(S):

1. Presentation: Open Space Advisory Committee

2. Presentation: Saratoga Mobile App

3. Presentation: Skidmore Students Survey on Housing

#### **EXECUTIVE SESSION:**

1. Collective Bargaining; CSEA City Hall Employees

# **CONSENT AGENDA**

- 1. Approval of 11/1/16 City Council Minutes
- 2. Approval of 11/14/16 Pre-Agenda Meeting Minutes
- 3. Approval of 11/15/16 City Council Meeting Minutes
- 4. Approve Resolution for the Use of the Insurance Reserve-20
- 5. Approve Resolution for the Use of the Insurance Reserve-21
- 6. Approve Budget Amendments-Insurance Reserve
- 7. Approve Budget Amendments (Increases)
- 8. Approve Budget Transfers Regular

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## 9. Approve Budget Transfers - Regular (Capital)

- 10. Approve Payroll: 11/18/16 \$505,228.07
- 11. Approve Payroll: 11/23/16 \$496,834.37
- 12. Approve Payroll: 12/02/16 \$487,227.35
- 13. Approve Warrant: 2016 Mid 16MWNOV2: \$14,704.89
- 14. Approve Warrant: 2016 REG 16DEC1: \$4,604,854.00
- 15. **Approve Warrant: 2016 REG 16DEC2: \$739,640.70**

#### MAYOR'S DEPARTMENT

- 1. <u>Discussion and Vote: ASA Agreement re: Pitney Farm</u>
- 2. <u>Discussion and Vote: Resolution for Humanity, Respect & Inclusiveness</u>
- 3. <u>Discussion: Draft Complete Streets Plan</u>
- 4. Discussion and Vote: Authorization for the establishment of pay at the rate of \$100 per hour up to \$8,000 for the Assistant City Attorney to council the Charter Review Commission, as approved in the budget 6/28/16
- 5. Announcement: Appointment: City Court Judge
- Announcement: Special City Council Meeting on Affordable Housing: December 14, 2016
- 7. Announcement: Openings on Boards
- 8. Announcement: The 2017 Community Development Block Grant Applications are now available from City Hall's Office of Planning and Economic Development

#### **ACCOUNTS DEPARTMENT**

- 1. Set Public Hearing: Amendment to City Code for Special Events
- 2. Discussion and Vote: Approve Risk and Safety Manual
- 3. Award of Bid: Municipal Solid Waste to Casella Waste Management, Inc.
- 4. <u>Discussion and Vote: Safety Committee Resolution</u>

### FINANCE DEPARTMENT

- 1. Discussion and Vote: Accept Donation from Skidmore for the Downtown Special Assessment District Wayfinding Project (correction to 11/01/16 donation acceptance)
- 2. <u>Discussion and Vote: Budget Transfers-Payroll</u>
- 3. Discussion and Vote: Budget Transfers-Benefits

## **PUBLIC WORKS DEPARTMENT**

- 1. <u>Discussion and Vote: Authorization for the Mayor to sign contract with Orkin for Integrated Pest</u>

  <u>Management Services</u>
- 2. <u>Discussion and Vote: Approval to Pay Invoice W.J. Morris Excavting Inc for the Crescent Street</u>

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#### **Emergency Sewer Line Repairs**

- 3. <u>Discussion and Vote: Authorization for the Mayor to sign change order #1 with Wm. J. Keller & Sons</u>
  Construction Corp for Casino Dr./ BOCES Waste Water Pump Station Upgrades
- 4. <u>Discussion and Vote: Authorization for the Mayor to sign Saratoga County agreement for Intermunicipal Recycling</u>
- 5. <u>Discussion and Vote: Authorization for the Mayor to sign agreement addendum one with Clark</u>
  Patterson Lee for the East Side Storm Drainage Project

#### **PUBLIC SAFETY DEPARTMENT**

- 1. <u>Discussion and Vote: Authorization for Mayor to sign contract with North Country Snow & Ice Management</u>
- 2. <u>Discussion and Vote: Authorization for Mayor to sign agreement with BPI Mechanical Services for HVAC Services</u>

#### **SUPERVISORS**

- 1. Matthew Veitch
  - 1. Saratoga County Tax Cap Override Vote
- Peter Martin
  - 1. Report: County Budget
  - 2. Report: Senior Advisory Committee

## **ADJOURN**

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