



7:00 PM

CALL TO ORDER

ROLL CALL

SALUTE TO FLAG

PUBLIC COMMENT PERIOD / 15 MINUTES

PRESENTATION(S):

- 1. Presentation: Housing Task Force Affordable Housing Update
- 2. Presentation: Update on Bike Share Program

EXECUTIVE SESSION:

CONSENT AGENDA

- 1. Approval of 5/2/16 Pre-Agenda Meeting Minutes
- 2. Approval of 5/3/16 City Council Meeting Minutes
- 3. Approve Resolution for the Use of the Insurance Reserve-8
- 4. Approve Resolution for the Use of the Insurance Reserve-9
- 5. Approve Budget Amendments-Insurance Reserve (8, 9)
- 6. Approve Budget Amendments (Increases)
- 7. <u>Approve Budget Transfers Regular</u>
- 8. Approve Budget Transfers-Regular (Capital)
- 9. Approve Payroll: 05/06/2016 \$449,788.38
- 10. Approve Payroll: 05/13/2016 \$451,027.48
- 11. Approve Warrant: 2016 REG 16MAY2: \$1,797,583.78

MAYOR'S DEPARTMENT

1. Appointment: Recreation Commission

- 2. Discussion and Vote: Accept Donation from Stewart's Shops for 2016 Memorial Day Paradede
- 3. Discussion and Vote: Accept Donation from Sutton & Tarantino Insurance Agency, Inc. for 2016 Memorial Day Parade
- 4. Discussion and Vote: Approval for Mayor to Sign Agreement with Martin Deposition Services
- 5. <u>Discussion and Vote: Authorize the Mayor to execute Amendment and Renewal of Tax Exemption Agreement</u> between the City of Saratoga Springs and Saratoga Area Limited Partnership.
- 6. <u>Discussion and Vote: Authorization for Mayor to Sign Agreement between the City of Saratoga Springs, Greenman-</u> Pedersen Incorporated, and the Saratoga County IDA in Relation to Geyser Road Trail Project

ACCOUNTS DEPARTMENT

- 1. Award of Bid: Adams Street Pump Station Mechanical Upgrades to Trinity Construction
- 2. Award of Bid: Extension of Bid for Chemicals
- 3. Award of Bid: Extension of Bid for Pre-Cast Manholes, Catch Basins. Dry Wells, Frames and Covers
- 4. Announcement: Grievance Day May 24, 2016
- 5. Discussion and Vote: Historian Archives Microfilm Scanning Project
- 6. Award of Bid: Woodlawn Ave Water Main Replacement to August Bohl Contracting

FINANCE DEPARTMENT

- 1. Discussion and Vote: 2016 Mid Warrant 16MWMAY2 \$105,473.20
- 2. Discussion: 1st Quarter 2016 Financial Report
- 3. Discussion and Vote: 2015 Excess Fund Balance Recommendations-Water and Sewer Funds
- 4. Discussion and Vote: Capital Budget Amendment-Adams Street Pump Station (Mechanical Upgrades)
- 5. Discussion and Vote: Capital Budget Amendment-Water Main Improvements (Woodlawn)
- 6. Discussion and Vote: Budget Transfers-Payroll
- 7. Discussion and Vote: Budget Amendment-Assignment for IT Initiatives (14XB)

PUBLIC WORKS DEPARTMENT

- 1. Discussion and Vote: Amend the 2016 Capital Budget for the Adams Street Pump Station Project
- 2. Discussion and Vote: Amend the 2016 Capital Budget for the Woodlawn Water Main Improvement Project
- 3. <u>Discussion and Vote: Authorization for the Mayor to sign agreement with Trinity Construction Inc. for the Adams St</u> <u>Pump Station Sewer & Forcemain Upgrades</u>
- 4. <u>Discussion and Vote: Authorization for the Mayor to sign Property Access Agreement with Niaagra Mohawk Power</u> <u>Corporation DBA National Grid</u>
- 5. Discussion and Vote: Authorization for the Mayor to sign Curbing Contracts
- 6. Discussion and Vote: Approval to Pay Invoice -Schindler Elevator Corporation
- 7. <u>Discussion and Vote: Authorization for the Mayor to sign change order #2 with Mid-State Industries Ltd. for the</u> <u>Canfield Casino Clerestory Window Restoration Project</u>
- 8. Set Public Hearing: Amend the 2016 CapitalProgram & Budget for the Adams Street Pump Station Project

PUBLIC SAFETY DEPARTMENT

1. Discussion and Vote: Comprehensive Plan Amendment - Institutional Design to Prior Location

- 2. Announcement: Public Safety Forum on May 19, 2016 at 7pm in the City Council room
- 3. Discussion and Vote: Authorization for Mayor to sign contract with Fitzgeral Morris Baker & Firth, PC

SUPERVISORS

1. Matthew Veitch

Nothing at this time

- 2. Peter Martin
 - 1. Report: Public Health
 - 2. Report: Social Programs
 - 3: Report: Economic Development
 - 4: Water Authority and Sewer District

ADJOURN

1. Adjourn - The next pre-agenda meeting for the 5-17-16 City Council Meeting will be held on Monday 5-16-16 at 9:30a.m